



Permit #F00040899-C

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00040899-C

**Type of Permit:** FILMING

**Release Date:** 06/15/2011

**Production Company** C & J FOREVER LLC

**Producer** David Grace

**Insured Company Name** C & J FOREVER LLC

**Director** Lee Krieger

Contact Phone No. 1 818-475-2090

**1st AD** Sheri Davani

Contact Phone No. 2

Fax

**Production Manager** Tad Driscoll

Address 639 S GLENWOOD PL, STE 201  
BURBANK, California 91506

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Production Title** CELESTE AND JESSE FOREVER

**Location Manager** Kristin Dewey

**Type of Production** Feature

Primary Phone Mobile - 213-590-2045  
Secondary Phone Office - 818-475-2090

**Location Assistant** Darrin Cummings

Primary Phone Mobile - 818-267-9942  
Secondary Phone Office - 818-475-2090

## Fees

Posting 900 \$207.00

**Total Permit Fee** \$462.00

Notification Charge \$155.00

**Number of Locations** 1

FILMLA FILM PERMIT RIDER FEE \$100.00



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

| <b>Permit Number</b>                 | F00040899-C                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Location Manager</b>                                 | Kristin Dewey                 |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|--------------------|---|--------|---|-------------|---|-----------|---|--------------|---|------------------|---|-------------|---|----------|---|------|---|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|---|------|----|--------|----|
| <b>Production Company</b>            | C & J FOREVER LLC                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Primary Phone</b>                                    | Mobile - 213-590-2045         |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Insured Company</b>               | C & J FOREVER LLC                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Secondary Phone</b>                                  | Office - 818-475-2090         |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Production Title</b>              | CELESTE AND JESSE FOREVER                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Location Address</b>              | 417 Venice Way, Los Angeles, CA, 90291                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Location Type</b>                 | Private Residence                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Film Dates</b>                    | 6/16/2011 - 6/16/2011 07:00 - 22:00 1 day                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Open or Closed to the Public</b>  | Closed                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Generic Conditions</b>            | Community Survey Required<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>No cast or crew parking on area streets<br>No interference with vehicular or pedestrian traffic                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Please see attached document</b>  | Venice Area January 2010.pdf                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Equipment on Location</b>         | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>5 or 10 ton trucks</td><td>3</td></tr><tr><td>Cranes</td><td>1</td></tr><tr><td>Cube Trucks</td><td>2</td></tr><tr><td>Generator</td><td>1</td></tr><tr><td>Honey Wagons</td><td>1</td></tr><tr><td>Picture vehicles</td><td>1</td></tr><tr><td>Semi Trucks</td><td>1</td></tr><tr><td>Trailers</td><td>1</td></tr><tr><td>Vans</td><td>2</td></tr></tbody></table> | Type                                                    | Quantity                      | 5 or 10 ton trucks | 3 | Cranes | 1 | Cube Trucks | 2 | Generator | 1 | Honey Wagons | 1 | Picture vehicles | 1 | Semi Trucks | 1 | Trailers | 1 | Vans | 2 | <b>Personnel on Location</b> | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast</td><td>2</td></tr><tr><td>Crew</td><td>45</td></tr><tr><td>Extras</td><td>12</td></tr></tbody></table> | Type | Quantity | Cast | 2 | Crew | 45 | Extras | 12 |
| Type                                 | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| 5 or 10 ton trucks                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Cranes                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Cube Trucks                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Generator                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Honey Wagons                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Picture vehicles                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Semi Trucks                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Trailers                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Vans                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Type                                 | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Cast                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Crew                                 | 45                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| Extras                               | 12                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Where are the extras holding?</b> | Outside business.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Filming Activities</b>            | Atmospheric Smoke Effects; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior and exterior dialogue; Dialogue on balcony;                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Jurisdiction</b>                  | <b>Political:</b> Los Angeles City - Council District 11                                                                                                                                                                                                                                                                                                                                                                                        | <b>Police:</b> Los Angeles Police Department            | <b>Fire:</b> Los Angeles City |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Thomas Guide</b>                  | <b>Page:</b> 671                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Grid:</b> H6                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Approvals</b>                     | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | Melissa Hernandez             |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Coordinator Note</b>              | RIDER A RELEASES LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Parking</b>                       | <b>Base Camp</b><br>Location Type : Filming Location<br><b>Parking Notes</b><br>PCI DELL AVE LOT                                                                                                                                                                                                                                                                                                                                                | <b>Crew Parking</b><br>Location Type : Filming Location |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Posting "No Parking" signs</b>    | N/S VENICE WAY, DELL AVE-ANDALUSIA AVE<br>N/S VENICE WAY, ANDALUSIA AVE-VENICE BL                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |
| <b>Approximate Footage</b>           | 601 - 900                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         | <b>Log Number</b> 17467       |                    |   |        |   |             |   |           |   |              |   |                  |   |             |   |          |   |      |   |                              |                                                                                                                                                                                          |      |          |      |   |      |    |        |    |



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**Production Title** CELESTE AND JESSE FOREVER

**Location Manager** Kristin Dewey  
**Primary Phone** Mobile - 213-590-2045  
**Secondary Phone** Office - 818-475-2090

**Date(s)** 6/16/2011 to 6/16/2011**Time(s)** 00:00 to 00:00

NOT FOR PERMIT

## SPECIAL FILMING CONDITIONS VENICE AREA

*The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.*

For purposes of these guidelines the Venice area is Santa Monica City limits to the north, Lincoln Boulevard to the East, Pacific Ocean to the west and Washington Boulevard to the South (including the Strand which is Pacific Avenue, Washington Boulevard, Via Marina, and the Pacific Ocean)

- **Affected residents and merchants must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** *Permit requests must be submitted at least three (3) days in advance.*
- **Filming on holidays and weekends is generally not permitted,** especially during the summer. Exemptions may be granted on a case-by-case basis. Factors such as size of company, exact location and scope of intended filming, time of year, and anticipated impact on local parking will be considered when reviewing requests for such exemptions.
- **No vehicles shall be driven or parked on Ocean Front Walk between the hours of 10:00 a.m. and 7:00 p.m.** unless approved by The Department of Recreation and Parks.
- **Speedway shall not be used for parking of vehicles or equipment and must remain open to emergency vehicles.**
- **All vehicles and equipment (including private automobiles) associated with the production company shall be legally parked unless specific exemption is granted by the film permit.** No vehicles or equipment shall be permitted to park on Ocean Front Walk or the Venice Recreation Area property unless approved by The Department of Recreation and Parks. The use of private parking lots is strongly encouraged. Publicly owned parking lots in the area are managed by PCI parking and must be added to the filming permit and cleared with the appropriate agency.
- **Use of Los Angeles County beach parking lots have the following restrictions:**
  - **The Washington Boulevard lot is restricted to parking only between 7:00 a.m. and 10 p.m.** No community survey will be allowed for additional hours.
  - **Rose Avenue and Venice Boulevard lots require a community survey from affected residential buildings for any activity (parking or filming) prior to 7:00 a.m or after 10:00 p.m.**
- **Traffic control on all area streets shall be limited to a maximum of two (2) minutes.**
- **It is the responsibility of the production company to deploy sufficient police officers to ensure that traffic flow in the area is not unreasonably hindered.**
- **Additional Special Filming Conditions apply to filming on Washington Boulevard between Pacific Avenue and the Venice Pier, Abbot Kinney Boulevard, and Venice Beach.**